

# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
MorEquity, Inc. (MORTEL)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Doc#: 0423847100  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/25/2004 09:57 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 925314 LPS #: 2616954 Bin #: 072804-4



KNOW ALL MEN BY THESE PRESENTS,  
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/12/03 made and executed by ANNA FLANCZEWSKI-MAKOWSKI, AND ANDRZEJ MAKOWSKI, HUSBAND AND WIFE NOT AS JOINT TENANTS AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$112000.00 Dollars and interest to MOREQUITY, INC., D/B/A MOREQUITY OF NEVADA, INC. in the County of COOK and State of IL Recorded: 8/25/03 as Instrument #: 0323735117 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT


Tax ID No. (if applicable): 03-24-202-025-1029

Property Address: 860E OLD WILLOW RD 129, PROSPECT HEIGHTS IL 60070.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 05, 2004.

MorEquity, Inc. as Mortgagee

BY   
Michelle Barney, Vice President

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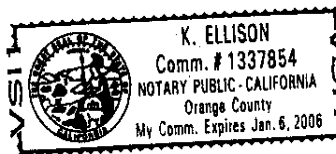
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STATE OF CA  
COUNTY OF Orange

ON August 05, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
K. Ellison  
Notary Public  
Commission Expires: 1/6/06  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) D05 5583



7/30/04  
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## EXHIBIT A

Loan#: 925314 LPS#: 2616954 Bin #: 072804-4



**THE EAST 506.52 FEET OF THE WET 1562.52 OF THE FOLLOWING DESCRIBED TRACT:  
THE SOUTH 53 ACRES OF TH NORTHEAST 1/4 OF THE SECTION 24, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATIO OF  
CONDOMINIUM CODES AS A DOCUMENT #25090133, TOGETHER WITH ITS UNDIVIDED  
PERCENT AGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIONIS.**

Property of Cook County Clerk's Office