## **UNOFFICIAL COPY**

WARRANTY DEED

Tuco 391758

The Grantor(s), Suresh C. Patel and Kalpana Patel, Husband and Wife, of 933 E. Bradley Court, Palatine, IL 60074, County of Cook, State of Illinois, for and in consideration of Ten Dollais (\$10.00) and other and valuable consideration in hand paid, conveys and warrants to Grantee(s), Balwinder S. Gill and Ravinder Keer Gill, Husband and Wife, of 16B Dundee Qtr., #202, Palatine, IL 60074, Not as Tenants in Common, but as Joint Tenants, the following described Real Estate situated in the County of Cook in the State of Illinois to wit:



Doc#: 0423801297
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2004 02:11 PM Pg: 1 of 3

#### SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Public and utility easements which do not underlie the existing improvements and road and highways, if any; covenants, conditions and restrictions of record, zoning and building laws, building lines, use and occupancy restrictions, provided they are not violated by existing improvements or the present use thereof; and general real estate taxes not yet due.

Permanent Real Estate Index: 02-01-105-077-0000

Address of Real Estate: 933 E. Bradley Court, Palatine, IL 60074

hereby releasing and waiving all rights under and by virtue of the homestead Exemption laws of the State of ILLINOIS, TO HAVE AND TO HOLD SAID premises

Dated: 29 day of <u>June</u>, 2004.

Suresh C. Patel

Kerlany. S. Pater Kalpana Patel

Proxis

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	) )ss:
COUNTY OF Cook	)
State aforesaid, DO HEREBY CERTIFY individually, personally known to me subscribed to the foregoing instrument acknowledged that they signed, sealed	nd for, and residing in the said County, in the Y, that Suresh C. Patel and Kalpana Patel, to be the same person whose name(s) are appeared before me this day in person, and and delivered the said instrument as their free rposes therein set forth, including the release
On (This was been dead office	ial seal this <u>み</u> day of <u></u> 」 day of _ しゅんと ,
2004.	lai sear this 3-1 day or 3-00-2,
"OFFICIAL SEAL" LYNN M. MANN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/4/2006	NOTARY PUBLIC
This instrument was prepared by:	Carl R. Mattes
	Attorney at Law 234 N. Plum Grove Road, Ste 100
	Palatine, IL 60067
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
	BALWINDER SINGH GILL
	933 BRADLEY CT.
	PALATINE IL-60074

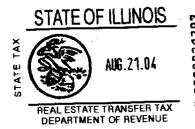
### COMMITMENT FOR TITLE INSURANCE

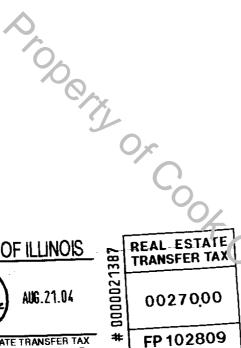
ORDER NO.: 2000 000391758 SC

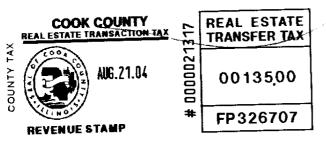
SCHEDULE A (CONTINUED)

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 77 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







JUNIT CLOUTE OFFICE