UNOFFICIAL COPY

Loan Number: 31200036

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Victor C Johnson
Caroline M Johnson
1540 King Dr
Berkeley, IL 601630000



Doc#: 0423806050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2004 10:04 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Victor C Johnson and Caroline M Johnson, husband and wife, hairs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/05/1994, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/21/1994 of records, Auditor's File No./Document No. 94-357528. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1540 King Dr, Berkeley, IL 601630000, PIN: 15-07-214-147-0000 & 15-07-214-151-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/70/2004.

Bank of America, N.A. as successor in interest by merger of Bank of America, FSB

By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/30/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United Nata es of America corporation, on

behalf of the corporation.

Sherine Smith

Notary Public, State of North Carolina

Qualified in Guilford County Commission Expires March 03, 2009

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

SPANKS

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THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 1 IN JOHN KING'S RESURDIVISION IN BLOCK 3 IN WOLF ROAD HIGHLANDS AND THAT PART OF THE NORTH 250 FEET OF LOT 16 DESCRIBED AS THE NORTH 50 FEET OF THE SOUTH 127.76 FEET AS MEASURED ALONG THE EAST LINE AND THE NORTH 50 FEET OF THE OF THE SOUTH 125.39 FEET AS MEASURED ALONG THE WEST LINE OF SAID LOT 16 IN BLOCK 3 IN WOLF ROAD HIGHLANDS, ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CULTER, ILLINOIS. SECONTINE CONTRACTOR OFFICE