

# UNOFFICIAL COPY

Loan Number: 6253458845

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Dawn M Primous

7908 South Kimbark Avenue Unit  
Chicago, IL 60619

0



Doc#: 0423806053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2004 10:04 AM Pg: 1 of 2

## Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dawn M Primous, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/14/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/26/2003 in Mortgage Book 5434 of records, Page 0160, Auditor's File No./Document No. 0030263023. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 7908 S Kimbark Ave. Chicago, IL 60619, PIN: 20-35-201-055-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

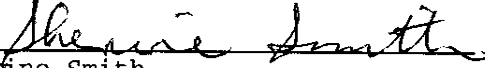
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/30/2004.

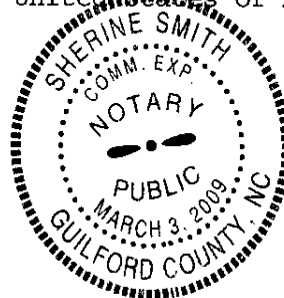
Bank of America, N.A.

By:   
Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/30/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Sherine Smith  
Notary Public, State of North Carolina  
Qualified in Guilford County  
Commission Expires March 03, 2009



Prepared by: Dawn Trippe  
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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P2  
SI  
M  
K.S

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Bank of America Loan Number: 6253458845 133

PARCEL 1:

THE WEST 15.83 FEET OF THE EAST 62.99 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 18.93 FEET OF LOT 4 AND ALL OF LOT 5,

ALSO

THE SOUTH 8 FEET OF THE NORTH 26 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 18.93 FEET OF LOT 4 AND ALL OF LOT 5 (EXCEPTING FROM SAID TRACT THE EAST 104.07 FEET THEREOF); ALL IN BLOCK 106 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTH EAST 1/4 OF SECTION 26 (EXCEPT THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTH EAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHEAST 1/4, OF THE NORTHEAST 1/4 SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERE TO ATTACHED DATED APRIL 3, 1967 AND FILED APRIL 18, 1967 AS DOCUMENT LR2319953 MADE BY THE BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1966 AND KNOWN AS TRUST NUMBER B-0867 AND AS CREATED BY THE MORTGAGE FROM BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1966 AND KNOWN AS TRUST NUMBER B-0867 TO CRANFORD SAVINGS AND LOAN ASSOCIATION DATED MAY 5, 1967 AND FILED JULY 10, 1967 AS DOCUMENT LR2334084 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR EGRESS AND REGRESS OVER AND ACROSS:

THE NORTH 5.0 FEET OF THE SOUTH 18.93 FEET OF LOT 4 IN BLOCK 106 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2 AFORESAID) IN CORNELL SUBDIVISION IN COOK COUNTY, ILLINOIS.