UNOFFICIAL COPY

Prepared by and return to: Virginia E. Parker Taylor, Bean & Whitaker Mortgage Corp. 1417 N. Magnolia Avenue Ocala, Florida 34475



Doc#: 0423806030

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2004 09:40 AM Pg: 1 of 2

TBW Loan # 160977
Investor Loan # 307219905

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

GMAC Mortgage Orporation, 3451 Hammond Avenue, Waterloo, IA 50702

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated September 11, 2001, executed by Mark D. Allen and Donna M. Allen, His Wife, as Joint Tenants TO: Woodfield Planning Corporation, 3701 Algonquin Rd., Suite 720, Rolling Meadows, IL Recorded on: September 25, 200) in Book/Volume No. --- Page: ---, Document / Instrument # 0010892396, in the public records of Cook County, State of Illinois, as well as to the land described therein:

See Exhibit "A' Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sold Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered in the presence of:

WITNESS: Virginia F. Parker

way buchanan

State of Florida County of Marion TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Rob Abbott, Vice President

BY: Melisoe Oor

Melissa Long, Asst.Vice President

On this 5th day of August, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of Taylor, Bean and Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

LINDA A. TAYLOR

MY COMMISSION # DD 222226

EXPIRES: June 11, 2007

Bonded Thru Notary Public Underwriters

Votary Public

INDA A TAYLOR

SY PROPERTY

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Exhibit "A" Legal Description

Lot 102 in Brickman Manor, First Addition, Unit Number 1, Being a subdivision of part of the East ½ of the Southeast ¼ of Section 27 and part of the West ½ of the West ½ of the Southwest 1/4 of Section 26, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded November 18, 1959 as Document No. 17715807, in Cook County, Illinois.

arcel I.D.F..

CKA: 700 East Green.

Loan No.: 160977 / Alien