

# UNOFFICIAL COPY



Doc#: 0423808113  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/25/2004 01:31 PM Pg: 1 of 2

## LAW TITLE

### CERTIFICATE OF RELEASE

Date: 08/17/04

Law Title Order Number: 214567L

1. Name of Mortgagor(s):  
CLARENCE RAY and CLEMENTINE RAY
2. Name of original Mortgagee: BWM MORTGAGE LLC
3. Name of Mortgage Servicer (if any): M LNUSA
4. **Mortgage recording Document Number(s):**  
**0020879899**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from ILLINOIS MORTGAGE FUNDING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-33-402-006**

**Address: 113 W. 83RD ST., CHICAGO, IL 60620**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: 

JO ANNE LUNA

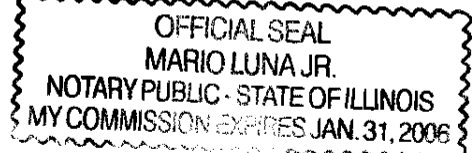
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805  
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 08/17/04 by JO ANNE LUNA  
as (officer for/agent of) Law Title Insurance Company

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383  
Lawyers Title Insurance Company

Authorized Agent For:

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 214567L REV\*8/9/04

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 5 IN MCINTOSH BROTHER'S LASALLE STREET SUBDIVISION IN THE SUBDIVISION IN THE EAST HALF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office