

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
STANFORD E GASS  
1623 GLENVIEW RD #219  
GLENVIEW, IL 60025



Doc#: 0423812078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2004 12:23 PM Pg: 1 of 2  
1 of 3



### SATISFACTION

GMAC MORTGAGE CORPORATION # 0000991263 "GASS" Lender ID:50210/0600991263 Cook, Illinois PIF: 07/19/2004  
MERS #: 100293501040427032 VRU #: 1-828-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by STANFORD E GASS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, CHICAGO FINANCIAL SERVICES, INC.), in the County of Cook, and the State of Illinois, Dated: 06/15/2004 Recorded: 07/08/2004 as Instrument No.: 0419049044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04354010111038

Property Address: 1623 GLENVIEW RD #219, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On August 16th, 2004

By:   
Christie Bouchard, Assistant Secretary

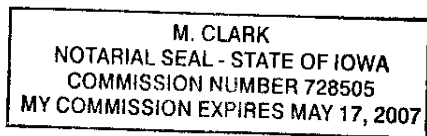


STATE OF Iowa  
COUNTY OF Black Hawk

On August 16th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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Prepared By: Angie Hilmer, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780  
319-236-5400

Property of Cook County Clerk's Office

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600991263

Commitment Number: 04-01891

**SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

**UNIT 219 IN THE CLOISTERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN J.D. LOVETT'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 5, 2000 AS DOCUMENT 00874071, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EXCLUSIVE RIGHT TO USE PS-81 AND 82 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM AS DOCUMENT NUMBER 00874071.**

Property  
Cook County Clerk's Office