

# UNOFFICIAL COPY



Doc#: 0423813075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2004 10:08 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11903381

KNOW BY ALL MEN BY THESE PRESENTS: that

**MERRILL LYNCH MORTGAGE CAPITAL, INC. BY AND THROUGH ITS ATTORNEY IN FACT, LLS INC. F/K/A LITTON LOAN SERVICING, INC. A TEXAS CORPORATION**, ("Holder"), is the owner and holder of a certain Mortgage executed by **EMINA KAPELYAN**, to **CIT GROUP CONSUMER FINANCE INC.**, dated **12/16/2003** recorded in the Official Records Book under Document No. **0400733052**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **487500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2748 Harrison St, Glenview, Illinois**, being described as follows: **LOT 6 IN NORWOOD TERRACE BEING A SUBDIVISION IN THE EAST 1/2 NORTHWEST 1/4 FRACTIONAL SECTION 11 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL: A.P.N. 09-11-207-036**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 22 day of July, 2004.

BOX 647BX 647

*Handwritten signatures and initials:*  
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**MERRILL LYNCH MORTGAGE CAPITAL, INC. BY AND THROUGH ITS ATTORNEY IN FACT, LLS INC. F/K/A LITTON LOAN SERVICING, INC.**

ATTEST/WITNESS:

Angie Chapa  
BY: ANGIE CHAPA  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: Edward Parker  
NAME: EDWARD PARKER  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

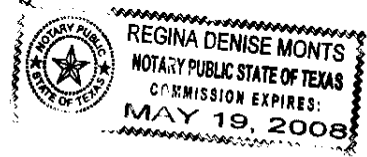
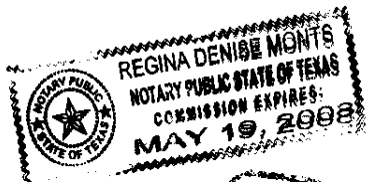
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, INC., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
12 day of JULY 2004.

My Commission Expires:

Regina Denise Monts  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:



**Return To:**

Faina Kapelyan  
2748 Harrison St  
Glenview, IL 60025

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Faina Kapelyan, 2748 Harrison St, Glenview, IL 60025

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 11903381//