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Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
Q T DAVIS
14024 S MARQUETTE AVE
BURNHAM, IL 606331936



Doc#: 0423815039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2004 10:51 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 1856005 "DAVIS" Lender ID:189/1885805 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA F/K/A COLONIAL NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by Q T DAVIS AND JOYCE V DAVIS, HIS WIFE , AS JOINT TENANTS, originally to ADVANTA NATIONAL BANK USA FKA COLONIAL NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 02/23/1996 Recorded: 03/01/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96162693, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN BLOCK 7 IN FORD CITY TERRACE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-06-115-022

Property Address: 14024 S MARQUETTE, BURNHAM, IL 60633

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA F/K/A COLONIAL NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On August 17th, 2004



By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On August 17th, 2004, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,
Merly A. Mendoza
MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Handwritten notes and signatures in the bottom right corner.

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Prepared By: DAISY CASTILLANO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Property of Cook County Clerk's Office