

# UNOFFICIAL COPY



Prepared By:

Mortgage Plus Funding, Inc.  
1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oakbrook, IL 60523

Doc#: 0423815148  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2004 03:41 PM Pg: 1 of 2

When Recorded Return to: Assn Dept.  
American Document Services, Inc. 632  
14211 Yorba Street  
Tustin, CA 92780  
(888)477-4780 46786 DTI

041057713

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: Option One Mortgage

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/02/2004

Executed by: Valerie Bowman, MARRIED TO GARY B. LOYD  
A corporation organized under the laws of the State of Illinois  
And whose principal place of business is: 1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oak Brook, IL 60523

RECORDED: JANUARY 14, 2004  
And recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 401440123, COOK County Records, State of Illinois described  
hereinafter as follows: 4241 W. 177<sup>th</sup> Street  
Country Club Hills, IL 60478 4781

PIN: 28-34-210-D18

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

Mortgage Plus Funding, Inc.

On 01/02/2004 before  
(Date of Execution)  
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: MICHAEL A. WOODRUFF  
Its: Director of Lending

Known to me to be Michael A. Woodruff  
And  
Known to me to be the Director of Lending  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Elizabeth J. Falconer  
My Commission Expires 11/21/07 (This Area For Official Notary Seal)



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M  
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LOT 20 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 12. A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND LOT B AND PARTS, LOTS A. 19 TO 21 IN J. E. MERRION'S COUNTRY CLUB HILLS 5TH ADDITION, AS VACATED PART OF 179TH STREET IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office