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Doc#: 0423815149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2004 03:41 PM Pg: 1 of 2

PREPARED BY: STEVE EMBRY
OPTION ONE MORTGAGE CORP.
3 ADA, IRVINE CA 92618

When Recorded Return to: Assn Dept.
American Document Services, Inc.
14211 Yorba Street
Tustin, CA 92780
(888)477-4780 46790 DTI

041058015

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/30/2004
Executed by: Alma I. Paredes

A corporation organized under the laws of the State of Illinois
And whose principal place of business is: 1415 W. 22nd Street
Tower Floor
Oak Brook, IL 60523

And recorded in Book/Volume No. _____, page(s) _____, as Document
No. 403745103, Cook County Records, State of Illinois described
hereinafter as follows: 1838 S. Morgan Street
Chicago, IL 60608-3467

PIN # 17-20-411-026

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

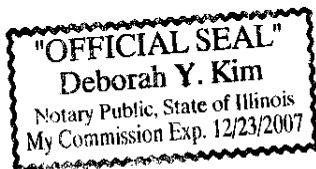
On 01/30/2004 before
(Date of Execution)
me, the undersigned a Notary Public in and for said
County and State, personally appeared

Mortgage Plus Funding, Inc.

By: MICHAEL A. WOODRUFF
Its: Director of Lending

Known to me to be Michael A. Woodruff
And
Known to me to be the Director of Lending
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public
My Commission Expires _____ (This Area For Official Notary Seal)



57
12
5-
127
9/11

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LOT 35 IN BLOCK 7 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE
SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office