

UNOFFICIAL COPY

LOAN NO.: 0008303695
PIF DATE: 08/11/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0423816103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2004 09:36 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MICHAEL CRONIN AND GAIL CRONIN
Name of Mortgagee:
AMERIQUEST MORTGAGE COMPANY

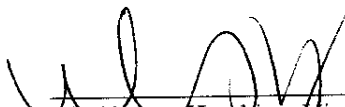
The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0402331069, Volume NA, Page NA, Mortgage Date 01/14/2004, Recorded Date 01/23/2004

Address of Property: 9601 S TROY AVE
EVERGREEN PARK, IL 60805

Legal Description of Property: SEE ATTACHED
Tax ID No.: 2412101016
Dated: August 17, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

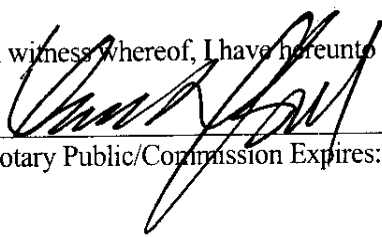

Iris Sheena Hawkins, Vice President

MERS#: 100046000083036958
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On August 17, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 17, 2004.


Notary Public/Commission Expires: 7/29/07



S-Y
P-2
S-Y
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M 111

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LEGAL DESCRIPTION

LOT 28 IN THEINER AND MALKIN'S 2ND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office