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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 42381526

Doc#: 0423816267

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2004 01:32 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Deborah A. C'enons

Loan #: 0321820011

Customer #: 766 RLS #: 902859

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby auchorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GARY R BROWN A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. ("MERS")
Mortgage Dated: APRIL 07, 2004 Recorded on: APRIL 27, 2004 as Instrument No.

0411804373 in Book No. --- at Page Nc. ---

Property Address: 7756 RUTHERFORD AVE BUPBANK IL 60459-

County of COOK, State of ILLINOIS

PIN# 19304110200000

Legal Description: LOT 2 IN MINTON'S RESUBDIVISION OF LOT 64 IN F.H. BARTLETT'S OAK PARK AVENUE FARMS, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ______AUG 1 7 2004

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026

PHONE # (888) 679-6377

By:

Juanita Jennette, Wice President

2 mg

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Loan#: 0321820011 RLS#: 902859

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State of <u>CALIFORNIA</u>	
County of SACRAMENTO ss.	
AUG 1 7 2004 S. Calta	
On , before me,	
Juanita Jennette, Vice President personally known to me (or proved to me or the	
pasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscrib	ned
to the within instrument and acknowledged to me that he/she/they executed the say	ma.
in his/her/their authorized capacity(ies) and that by his/her/their signature(s)	On
the instrument the person(s), or the entity upon behalf of which the person(s)	OI
acted, executed the instrument.	
$^{\prime}$ OO $^{\prime}$	
Witness my hand and official seal S. CALTA COMMISSION #1434978	
(Notary Name): Sacramento County My Comm. Expires Sept. 2002	
4	
Yh.,	
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0,	
AY COMM. EXPIRES SEP 12, 2007	