## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0423816335

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2004 02:35 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70244548

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## ALLISON WINES TOIG, INDIVIDUAL 1347 SUNVIEW, WINNETKA IL 60093

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of December, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020478943 & 0020478943, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN SUNSET VIEW, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 816 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number(s): 05-18-403-029

Witness hands and seals, August 10, 2004

abbie Smith

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 10, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes there is set forth.

Debbie Smith, Assistant Vice President

Alba L. Lenez, Notary Public

"OFFICIAL SEAL"
ALBA L. LOPEZ

Notary Public, State of Illinois My Commission Expires 6/12/07

Please mail recorded document to:

ALLISON WINES TOIG 1139 W. MONTANA CHICAGO IL 60614

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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