

UNOFFICIAL COPY

Loan #: 0013161831

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

April Shull
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0423817262
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2004 01:14 PM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That HEALTHCARE ASSOCIATES CREDIT UNION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto REGINA A LENZ/EDWARD J ALLARD//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/13/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1152 Page 0158 Document No. 0030198965, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 13-02-400-020

5911 CENTRAL PARK CHICAGO, IL 60659

LOT 20 IN BLOCK 8 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITIION TO NORTH EDGEWATER A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE PART OF THE NORHT 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE WAS ASSIGNED BY HEALTHCARE ASSOCATES CREDIT UNION TO SERVICE CORP MORGAGE, A DIV OF ICUL SERVICE CORPORATION RECORDED ON 11/21/2003 AS DOCUMENT NO. 0332549103. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 11/21/2003 AS DOCUMENT NO. 0332549109.

WITNESS hand _____ and seal on this 23 day of June 2004.

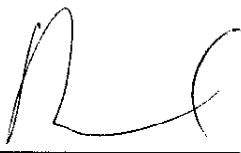
PHH MORTGAGE SERVICES

 (Seal)

MARY ANN TRAINOR Witness

 (Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT

 (Seal)

MICHELLE CANNON Witness

 (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

BATCH

1 of 21

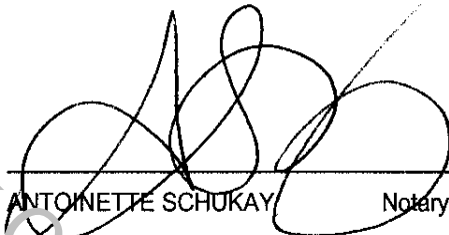
27
12
3-
MAY
9/11/04

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 23, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office