

UNOFFICIAL COPY

Loan #: 0015404619

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

April Shull
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0423817279

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/25/2004 01:18 PM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ROBERT J KRAUS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/24/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2693 Page 0002 Document No. 0010485508, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14213070521063,14213070521064

3410 NORTH LAKE SHORE DRIVE #10LM CHICAGO, IL 60657


SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand _____ and seal on this 23 day of June 2004.

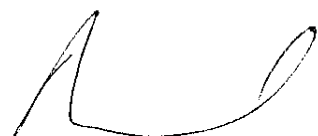
CENDANT MORTGAGE CORPORATION



MARY ANN TRAINOR (Seal)
Witness



BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)



MICHELLE CANNON (Seal)
Witness



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

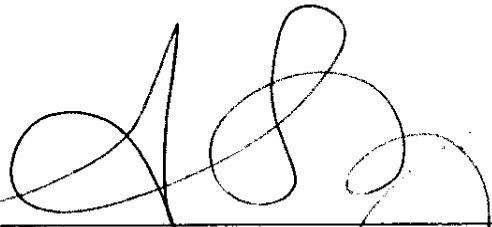
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 23, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

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10485508

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 10-L AND 10-M IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN OWNER'S DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOTS 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101 AND AS AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 04017101.