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0423817210

Doc#: 0423817210

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/25/2004 10:54 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00056183782005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PATRICIA MOORE

Property 2103C SOUTH 4TH AVE,
Address.....: MAYWOOD, IL 60153

P.I.N. 15143290340000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/19/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010564270, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio
Assistant Secretary

S-4
P-3
S-X
M-
M.T.

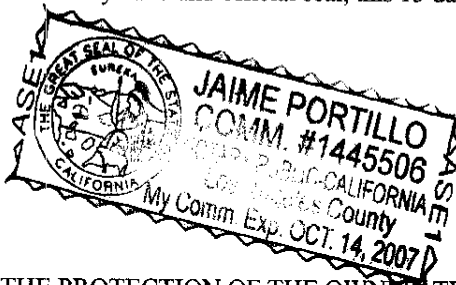
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2004.



Jaime Portillo, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICIA MOORE
PO BOX 7868
CHICAGO, IL 60680

Prepared By: Patzaly Quintanilla
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 19.82 FEET OF THE WEST 59.65 FEET OF THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 10 IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE SOUTH 5.94 FEET AND THE NORTH 5.46 FEET OF THE SOUTH 42.23 FEET OF THE WEST 96.93 FEET OF THE NORTH 80 FEET OF LOT 10 AND UPON THE EAST 17.73 FEET OF THE WEST 114.60 FEET OF THE NORTH 80 FEET OF LOT 10 IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EXCLUSIVE EASEMENT FOR PARKING OVER AND UPON THE AREA DESIGNATED PARKING SPACES P-13, P-14 AS DISCLOSED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, EASEMENTS AND RESTRICTIONS FOR FILLMORE TOWNHOMES, WHICH WAS RECORDED APRIL 26, 2000 AS DOCUMENT 00290976, WHICH SURVEY INCLUDES PROPERTY DESCRIBED AS FOLLOWS: THE NORTH 80.00 FEET OF LOT 10 IN BLOCK 14 IN STANNARD'S SECOND ADDITION TO MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.