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Doc#: 0423819063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2004 10:09 AM Pg: 1 of 2

RELEASE AND FULL SATISFACTION OF MORTGAGE

CLA 2025230000

DEVON BANK, AN ILLINOIS BANKING CORPORATION, of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged does hereby convey, quitclaim and releases unto DEVON BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1999 AND KNOWN AS TRUST NUMBER 6551, heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

- (1) MORTGAGE DATED AUGUST 25, 1999 AND RECORDED SEPTEMBER 10, 1999 AS DOCUMENT NUMBER 99862993 WITH THE COOK COUNTY RECORDER.
- (2) ASSIGNMENT OF RENTS DATED AUGUST 25, 1999 AND RECORDED SEPTEMBER 10, 1999, AS DOCUMENT NUMBER 99862994 WITH THE COOK COUNTY RECORDER.

in and to the real estate legally described as follows:

UNITS 2952 C-3, 2956 C-2, 2960 C-1 in Ravenswood Pointe Condominium, as delineated on the Plat of Survey of the following described parcel of real estate: Lots 22, 23, 24, and 25 in Block 61 in Ravenswood Manor being a subdivision of the North ½ of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 980222258, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Commonly known as: 2952 C-3, 2956 C-2, 2960 C-1 West Montrose Avenue,
Chicago, IL 60618**

**Permanent Index Number(s): 13-13-129-038-0000 PIN #prior to condo conversion
13-13-129-039-1035 PIN #after division**

Situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges belonging or pertaining thereto.

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IN WITNESS THEREOF, said Grantor has executed this Release of Mortgage, this 16th day of August, 2004.

DEVON BANK

By: Laurene R. Huffman
Laurene R. Huffman, Commercial Real Estate Officer

Attest: Lee Gubbins
Lee Gubbins, Vice President

STATE OF ILLINOIS)

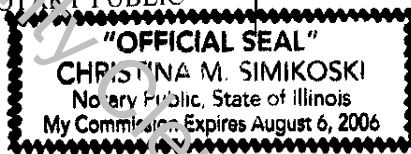
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Laurene R. Huffman, Commercial Real Estate Officer and Lee Gubbins, Vice President, both Officers of Devon Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that said Officers of said Devon Bank signed and delivered this instrument as a free and voluntary act, and has caused its corporate seal to be hereto affixed.

GIVEN under my hand and seal, dated August 16, 2004.

NOTARY PUBLIC

Prepared by: L. Huffman
Devon Bank
6445 N. Western Avenue
Chicago, Illinois 60645-5494



****For the Protection of the owner, this Release of Mortgage should be filed with the Recorder of Deeds in whose office the Mortgage was recorded.**

Mail Recorded Release to:

Mr. Saraf Khan
6310 N. Talman Ave.
Chicago, IL 60659