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Doc#: 0423820026
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2004 09:49 AM Pg: 1 of 3

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KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

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a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BANK OF RAVENSWOOD, Trustee Under Trust No. 1114 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 15th day of JULY, A.D. 1976, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book ____ of records, on page ____, as Document No. 23563800, and in book ____ of records, on page ____, as Document No. 23563801, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-33-301-027-0000
Property Address: 1905 N. BURLING, CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

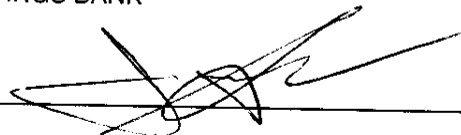
In Testimony Whereof, the Said


NORTH FEDERAL SAVINGS BANK

P.N.T.N.

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 20TH day of MAY, A.D. 2004.

NORTH FEDERAL SAVINGS BANK

By  _____
President

Attest  _____
Secretary

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STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the and

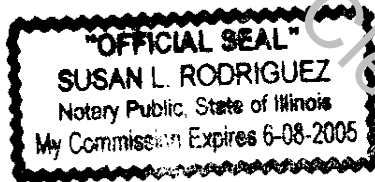
NORTH FEDERAL SAVINGS BANK

VICTOR E. CAPUTO, Secretary of said Corporation, personally known

to me to be the same persons whose names are subscribed to the foregoing instrument as such _____
President and _____ Secretary respectively, appeared before me this day in person and acknowledged that
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said
Corporation, for the uses and purposes therein set forth; and the said _____ Secretary did also then and there
acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said
Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of MAY, 2004.

Susan Rodriguez
Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

mail to: Ray Pasulka
70 W. Madison
#650
Chicago, IL
60602

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THE WEST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF LOT 22 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-301-027-0000

Property of Cook County Clerk's Office