

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2607402
ANTHONY M THUM



Doc#: 0423822202
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2004 09:35 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY M THUM LORI K THUM H/W

to NATIONAL CITY MORTGAGE CO

dated August 7th, 2003, calling for the original principal sum of _____

_____ dollars

(\$ 149,400.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0329639035 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-34-306-010-0000

303 N PINE ST., MOUNT PROSPECT, IL 60056
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of August, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]

WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR

38
MY
[Signature]

Corporate Seal

By _____

Its

2607402

LEGAL DESCRIPTION

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LOT 12 IN BLOCK 2 IN HILLCREST, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23.5 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 34) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office