

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

3125044

MARIE FARBER LAPIDUS



Doc#: 0423822205
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2004 03:35 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIE FARBER LAPIDUS ALIK FARBER

to EXECUTIVE FINANCIAL CORP

dated March 5th, 2004, calling for the original principal sum of _____

dollars

(\$ 203,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0407526058 and thereafter assigned to _____

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-28-207-004-1372

2800 N LAKE SHORE DR UNIT 2417 CHIGAGO IL 60657
UNIT 2417 TOGHEER WITH ITS UNDIVIDED PERCENTAGE INTERST IN TEH COMMON
ELEMENTS IN 2800 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER 03096368 IN THE EAST
FRACTIONAL 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of August, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]

Its KIM MESSER
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

228
m-y
e

