

UNOFFICIAL COPY

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



Doc#: 0423826049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2004 09:27 AM Pg: 1 of 2

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

216 378033

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-44-86953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 7, 2004** executed by **JOHN P RYTINA AND IRMA RYTINA, HUSBAND AND WIFE**

to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1600 COLONIAL PARKWAY INVERNESS, ILLINOIS 60067**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

5512 N NATOMA AVE, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

RESOURCE PLUS MORTGAGE CORP.

On **AUGUST 12, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ANGELO CUSINATO
known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

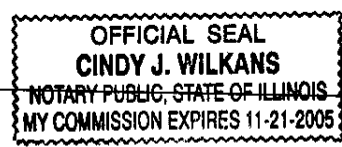
Notary Public *Cindy J. Wilkans* _____
McHenry County,

My Commission Expires _____

By: *Angelo Cusinato*
By: **ANGELO CUSINATO**
Its: **PRESIDENT**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Legal Description:

LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 1 IN HIGGINS RIDGE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-07-203-045

Property of Cook County Clerk's Office