## NOFFICIAL C

'RTC34213-195



WARRANT DEED

Doc#: 0423826066 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/25/2004 10:30 AM Pg: 1 of 4

98708458

Mail To:

John Seno, Esq. Attorney at Law 5901 W. Cicero Ave. Suite 100 Chicago, 16/60646

DEPT-01 RECORDING \$27.50 T#0009 TRAN 3440 03/12/98 12:47:00

43565 1 RC \*-98-708458

COOK COUNTY RECORDER

THE GRANTOR: THOMAS . SONG, a bachelor, who resides at 623 W. Drummond St., Unit #4, Chicago, IL 60614, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid and the receipt and sufficiency of which is hereby acknowledged,

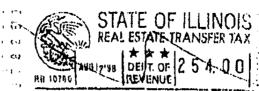
JOHN TREACY, AS JOINT TENANT TO: STEPHEN TREACY and of 1623 W. Belmont and 816 W. Newport, Chicago, IL respectively, the following described to a estate situated in the County of Cook, in the State of Illinois, to with

SEE ATTACHED EXHIBIT

\* this is heing re-re-worded to correct the P.I.N. #14-28-305-051 and commonly known as: 623 W. Drummond St. Chicago, II 60614.

Subject to: covenants, conditions and restrictions of record; public and utility easements, if any; and general real estate taxes for 1997 and subsequent years.

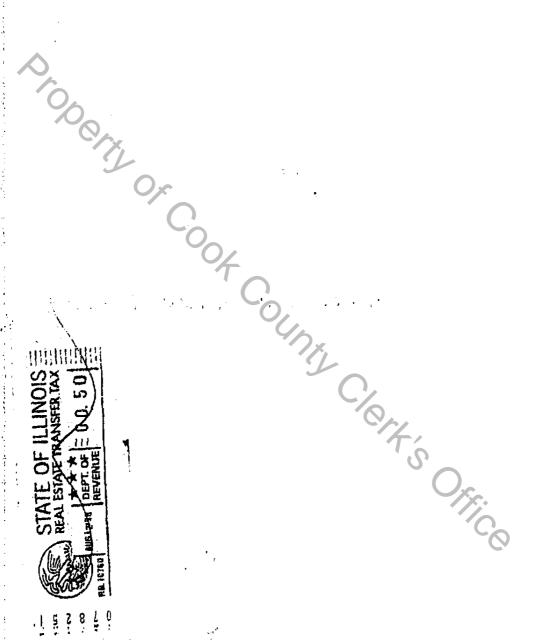
DATED as of this 3rd 1998 at Chicago, Illinois.



0423826066 Page: 2 of 4

### UNOFFICIAL COPY

98708458



.

### UNOFFICIAL COPY

Name of Grantee: Stephen Treacy John Treacy Address: 1623 W. Belmont #4-F 816 W. Newport St. #3 Chicago, IL 60657

Neme of Taxpaver: Thomas H. Song

623 W. Drummond St. #4 Chicago, IL 60614

Name of Preparer: Lawrence A. Guzik, Esq.

1409 N. Wells St., Chicago, IL 60610 (312) 751-8770

#### ACKNOWLEDGMENT

STATE OF ILLINOIS

88:

COUNTY OF COOK

I, the undersigned a Notary Public in and for said County and State, DO HEREBY CERTIFY, that Thomas H. Song, a bachelor, who is personally known or identified to me as the same person who subscribed his name to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this instrument as his free and voluntary act, for the purposes and uses therein set forth.

GIVEN under my hand and notarial such this  $\frac{2(S)}{M}$  day of July, 1998.

NOTARY PUBLIC

OFFICIAL SEAL
LAWRENCE A GUZIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES, 03/24/20

PEAL ESTATE TRANSACTION TA

98708158

0423826066 Page: 4 of 4

# **UNOFFICIAL COPY**

**Property Address:** 

623 W. DRUMMOND, UNIT 4, CHICAGO IL 60614

### Legal Description:

PARCEL 1: THAT PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 OF COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 29, 1883 AS DOCUMENT NUMBER 472014 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 15 DEGREES 33 MINUTES .8 SECONDS EAST ON THE EASTERLY LINE OF SAID LOT 4, 42.94 FEET TO THE PLACE OF BEGINNING: THENCE SOUTH 85 DEGREES 5 MINUTES 29 SECONDS WEST, 61.77 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 4; THENCE SOUTH 5 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WESTERLY LINE OF SAID LOT 4, 14.11 FEET; THENCE NORTH 84 DEGREES 50 MINUTES 5 SECONDS EAST, 64.35 FEET TO THE EASTERLY LINE OF SAID LOT 4; THENCE NORTH 15 DEGREES 33 MINUTES 58 SECONDS WEST ON THE EASTERLY LINE OF SAID LOT 4, 14.07 FEET TO THE \*LACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 TO 14, AS CREATED BY GRANT OF EASEMENT DATED MAY 13, 1988 AND RECORDED MAY 26, 1988 AS DOCUMENT 88226289 MADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1987 AND KNOWN AS TRUST NUMBER 87-300 TO FIRST ILLINOIS BANK OF WILMETTE AS TRUSTEE UNDER TRUST AGREEMENT DATED October 13, 1987 AND KNOWN AS TRUST NUMBER TWB-0633 OVER THE FOLLOWING LAND:

THE WESTERLY 3 FEET OF LOT 9 IN THE SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

14-28-305-051

ALTA Commitment Schedule B – Section I