

UNOFFICIAL COPY



Doc#: 0423829085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2004 09:40 AM Pg: 1 of 2

Prepared By:

Karen J. Nemeč, The PrivateBank
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0529427303

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2004
executed by Laurel A. Hajek, An Unmarried Woman

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. 0423829085, page(s) _____, as Document No.

described hereinafter as follows:

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as

1412 N. Hoyne Avenue, #1B, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 07-09-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

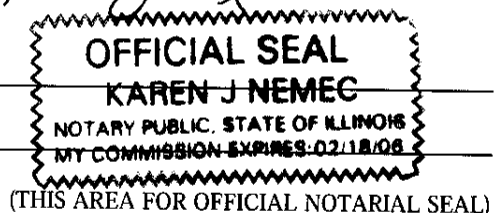
Notary Public Cook

My Commission Expires 02-18-06 County, _____

James F. Brady
By: JAMES F. BRADY
Its: MANAGING DIRECTOR

Gale L. Lukat
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Karen J. Nemeč
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

Yady
MAY AND MRS
527 8019
07

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0529427303

RIDER - LEGAL DESCRIPTION

UNIT NO. 1-B IN THE MANSON VIEW CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 9 AND 10 IN BLOCK 9 IN D. S. LEE'S ADDITION TO CHICAGO, IN SECTION
6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

17-06-112-047-1002