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. Guerrero

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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

Doc#: 0423829038

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/25/2004 08:34 AM Pg: 1 of 3

THE GRANTOR(S), Kevin Baldwin, bachelor, and Jerold G. Fox, bachelor, of the Town of Mequon, County of Ozcuchee, State of Wisconsin for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Andrew L. Hughes, a single man, of 1122 W. Newport Unit 3H, Chicago, Illinois 60657, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; special governmental taxes and assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2003 and subsequent years hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-408-043-1023

Address(es) of Real Estate: 1122 W. Newport Unit 3H, Chicago, Illinois 60657

Dated this 8th day of July 2004,

Kevin Baldwin

Jerold G. Yox

REAL ESTATE TRANSACTION TA

REVENUE STAMP

REAL ESTATE TRANSFER TAX

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FP 102802

CITY OF CHICAGO

AUG.20.04

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

02088,75

FP 102805

STATE OF ILLINOIS



AUG.20.04

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE
TRANSFER TAX

0027850

FP 102808

100x 333

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County Clark's Office

STATE OF WISCONSIN, COUNTY OF MUMAKE SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Kevin Baldwin, bachelor, and Jerold G. Fox, bachelor, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

(Notary Public)

exp10-1605

Joyce Ford Gradel Prepared By:

PO Box 1577

Oak Park, Illinois 60304-0577

Mail To:

Andrew L. Hughes 1122 W. Newport Unit 3H Chicago, Illinois 60657

Name & Address of Taxpayer:

Andrew L. Hughes 1122 W. Newport Unit 3H Chicago, Illinois 60657

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Legal Description

UNIT NUMBER 3 "H" IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 13, 14 AND 15 IN BLOCK 7 IN E.J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS;

AND

PARCEL 2:

THE NORTH 34.0 FEET LYING SOUTH OF A LINE PERPENDICULAR TO THE EASTERLY LINE AND 152.83 FEET NORTHEAST FRLY OF THE SOUTHEAST CORNER (AS MEASURED ALONG THE EASTERLY LINE) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH IN EOF CORNELIA AVENUE DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT, 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OI THE NORTHWEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS FXMIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152512 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID P. CORDED AS DOCUMNET 89152512.