

UNOFFICIAL COPY

RECORDING REQUESTED BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651



Doc#: 0423829250
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2004 02:22 PM Pg: 1 of 2

Loan Number: 00009975533144

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GORDON BOWIE ANNA BOWIE

Original Mortgagee(S): CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

Original Instrument No: 0011108900 Date of Note: 11/01/2001 Original Recording Date: 11/27/2001

Property Address: 18430 MAY ST HOMEWOOD, IL 60430

Legal Description: Lot Block Section Township Range Plat
LOT 204 IN TOWN AND COUNTRY SUBDIVISION FIRST ADDITION, BEING A RESUBDIVISION OF CERTAIN LOTS IN FLOSSMOOR HEIGHTS (J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO BEING A RESUBDIVISION OF LOTS 43,44, 45 AND 46 IN TOWN AND COUNTRY SUBDIVISION (BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS AFORE DESCRIBED) ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION FIRST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON APRIL 7, 1975 AS DOCUMENT NO. 2801559, IN COOK COUNTY, ILLINOIS.

Pin #: 32-05-204-025-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/11/2004.

ADVANCE BANK
== SANSOPHIA C BALLENTINE
==
By: SANSOPHIA C BALLENTINE
Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

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This instrument was acknowledged before me on 08/11/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

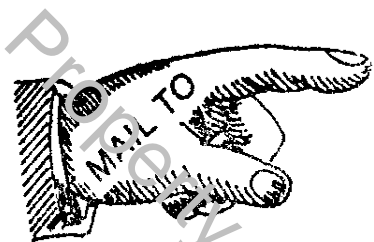
== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga



Property of Cook County Clerk's Office