

# UNOFFICIAL COPY



**This Document Prepared By  
And After Recording Return To:**

Jeffrey E. Nimz, Esq.  
20 North Wacker Drive  
Suite 1725  
Chicago, Illinois 60606

**Doc#:** 0423829207  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/25/2004 12:47 PM Pg: 1 of 3

## RELEASE DEED

NMC Limited 2, LLC, an Oregon limited liability company, with an address of 900 SW Fifth Avenue, #1850, Portland, Oregon 97204, for and in consideration of the sum of one dollar (\$1.00) and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUITCLAIM** unto, LaSalle Bank National Association, successor trustee to American National Bank and Trust Company of Chicago, A/T/U/T No. 122245-07, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain MORTGAGE recorded January 31, 1997, as Document No. 97069082, and that certain Assignment of Rents and Leases recorded January 31, 1997, as Document No. 97069083, each in the Recorder's Office of Cook County, Illinois, relating to the premises therein described as follows, situated in Cook County, Illinois, to wit:

See Exhibit A attached hereto

**PIN:** 24-29-201-040-1001

**Address:** 5745 W. 120<sup>th</sup> Street, Alsip, Illinois

(signature is contained on following page)

Box 400-CTCC

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IN WITNESS WHEREOF, the undersigned has executed and delivered this Release Deed on the day and year written below.

Dated this 27<sup>th</sup> day of July \_\_, 2004

NMC Limited 2, LLC, an Oregon limited liability company

By: National Mortgage Co., its Manager

By: Maureen Huntley

Name: Maureen Huntley

Title: Executive Vice President

STATE OF OREGON

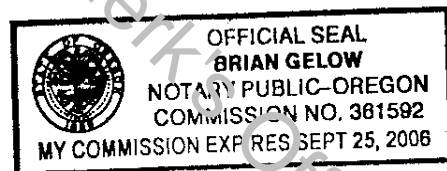
COUNTY OF MULTNOMAH

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On July 27, 2004 before me, BRIAN GELOW personally appeared Maureen Huntley, Executive Vice President of National Mortgage Co, Manager of NMC Limited 2, LLC., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Brian Gelow



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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 101 IN ALSIP INDUSTRIAL PARTNERS CONDOMINIUM #1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED ON SEPTEMBER 29, 1989 AS DOCUMENT NO. 89-462578, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE TRUST CO. TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1988 AND KNOWN AS TRUST #88-3507 RECORDED NOVEMBER 4, 1994 AS DOCUMENT 94-956364 AS AMENDED BY DOCUMENT 96-905054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 5601 W. 120<sup>th</sup> Street Unit 101, Alsip, Illinois

Property Index Number: 24-29-201-040-1001

Cook County Clerk's Office