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Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8 Reno, NV 89502

Doc#: 0423832008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2004 09:49 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MIP CITY NATIONAL BANK OF CHICAGO Original Mortgagor: RICHARD FFTKUS, JANN M PETKUS

Recorded in Cook County, Illinois, as instrument # 97203248 *** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. ,004 Colhur

Dated: 08/17/04

MB Financial Bank National Association

FKA Mid-City National Bank of Chicago

By:

Flora Adams

Vice President

State of California

County of Santa Clara

On 08/17/04, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5211 P.I.F.: 05/01/03

FINAL RECON.IL 90572 Inv: MCNB 3 08/17/04 04:15:20 12-031 IL Cook 711:3 1

rev. 90572 / 5211

PAULA WARD COMM. 1356 Cortim. Expires JAN, 11, 2006

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 5211

(12-031 IL Cook)

Tax ID: 15-25-126-008

Date of mortgage: 03/14/97 Amount of mortgage: \$50000.00 Address: 2515 Keystone Ave, North Riverside, II 60546 RI LOT 31 IN BLCOK 9 IN A.T. MCINTOSH 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART CONVEYED TO THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office