

UNOFFICIAL COPY



Return To:
GRADIMIR MARKOVIC
MIRJANA MARKOVIC
2081 W DE COOK AVE
PARK RIDGE, ILL. 60068

Doc#: 0423832039
Eugene "Gene" Moore Fee: \$48.00
Cook County Recorder of Deeds
Date: 08/25/2004 11:35 AM Pg: 1 of 2

Prepared By:
Encore Credit Corp
1833 Alton Parkway
Irvine CA 92606

Loan #: 32807

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 158

SATISFACTION OF MORTGAGE

1 of 3

ENCORE CREDIT CORP., holder(s) of a mortgage from GRADIMIR MARKOVIC AND MIRJANA MARKOVIC, HIS WIFE, AS TENANTS IN COMMON
To Encore Credit Corp, A California Corporation dated JUNE 24, 2003

And filed for record ^{AS #} 0414549189 in Book N/A and Page N/A

In the office of COOK COUNTY Recorders Office in the original principal amount of \$ 263,000.00, and secured upon Parcel ID Number: 09-22-206-008, further described as:

Input Property Address 2081 DeCOOK, PARK RIDGE, IL 60068

hereby acknowledges satisfaction and release of the same.

In witness whereof, the said Patrick Williams, as Director of Loan Administration of Encore Credit Corporation presents to be signed this 13th day of August, 2004

Witness

Patrick Williams, Director of Loan Administration

STATE OF: CALIFORNIA

COUNTY OF: ORANGE

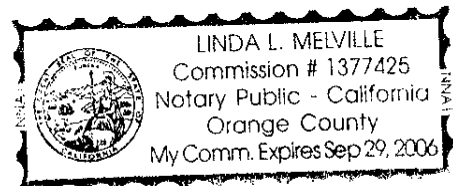
In the city of Irvine, CA on this 13th day of August, 2004
Before me personally appeared Patrick Williams, as Director of Loan Administration, of Encore Credit Corporation an individual authorized to execute the foregoing by the resolution of Encore Credit Corporation, to me known and known by me to be the party executing the foregoing instrument on behalf of said corporation and acknowledged said instrument and the execution thereof, to be his free act and deed the said capacity and the free act and deed of Encore Credit Corporation.

Witness my hand and official seal.

Signature: [Signature]
Notary Public

Printed Name: LINDA L MELVILLE

My commission expires: Sept. 29, 2006



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LOT 162 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE WEST 217 FEET AS MEASURED ON THE NORTH AND THE SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NO. (S) : 09-22-206-008

Property of Cook County Clerk's Office