NOFFICIAL CC RTIFICATE OF RELEASE

Date: 08/11/04

Order Number: 1401

SA2297120

Doc#: 0423835126 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/25/2004 09:00 AM Pg: 1 of 2

24083419

1. Name of mortgagor(s):

ROBERT HARRIS

2. Name of original mortgagee

CHICAGO BANCORP

- 3. Name of mortgage servicer (if any)
- 4. Mortgage recording:

Page:

or Document No.: 03211411207

- Vol.: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or it, interest to the recording of this certificate of release.
- 6. The person executing this certificate of release are officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 10-36-419-031-0000

Common Address: 6510 N ROCKWELL, CHICAGO, ILLINOIS 60645

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DENIS RYAN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

ROX 333-C

(Signature of Notary)

Crt's Office

"OFFICIAL SEAL" KISHONA M. BROWN

Notary Public, State of Illinois My Commission Expires 02/24/2006

Notary Public My commision expires on

Prepared by & Return to:

DENIS RYAN 8707 SKOKIE BOULEVARD



Control Clarks Office

Legal Description:

LOT 14 IN BLOCK 1 IN DEVON-ROCKWELL ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.