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Doc#: 0423839051
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 08/25/2004 11:15 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF OHIO
COUNTY OF CUYAHOGA

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

YKK AP AMERICA INC
332 Firetower Road
Dublin, GA 31021

does hereby acknowledge satisfaction or release of the claim for lien against

ROCK OF AGES BAPTIST CHURCH (Owner[s])

for **Thirty Thousand Four Hundred Ninety Four and 5/100 (\$30,494.05)**, or the following described property, to wit:

**Rock of Ages Baptist Church, 1309 Madison Street
City of Maywood, County of Cook, State of Illinois
Parcel 15-10-434-060-0000 SEC 10 RNG 12 TWP 39 See Attached Legal Descriptio**

which claim for Lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as Mechanics' Lien Document No. **0332810162**.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **August 17, 2004**

YKK AP AMERICA INC

August 17, 2004

By: _____

Michael C. Brown, Esq.
Attorney / Authorized Agent

ATTEST:



Kelly M. Selep

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Satisfaction or Release of Mechanic's Lien -- continued

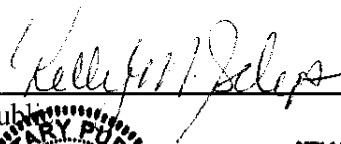
STATE OF OHIO
COUNTY OF CUYAHOGA

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Brown, Agent, of **YKK AP AMERICA INC**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Michael C. Brown, agent, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

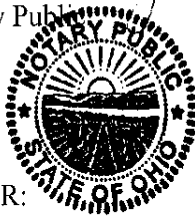
GIVEN under my hand and official seal this **August 17, 2004**.



Michael C. Brown, Esq.



Notary Public



KELLY M. SELEP
Notary Public, State of Ohio, Summit County
My Commission Expires Nov. 6, 2008

633442

PLEASE RETURN THIS INSTRUMENT TO THE PREPARER:

Michael C. Brown, Esq., 23230 Chagrin Blvd 940, Cleveland OH 44122, 216/464-6700

Property of Cook County Clerk's Office

UNOFFICIAL COPY

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 11-07-2003

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

15 - 10 - 434 - 060 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOTS 827 THRU 847 IN MADISON STREET ADDITION SUBDIVISION IN SECTION 10, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

[Handwritten Signature]

Supervisor of Maps and Plats

Property of Cook County Clerk's Office