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### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Sunset Commercial Group, LLC
1408 W. Baltimore Pike
Franklin Center, PA 19091

Doc#: 0423839078
Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 08/25/2004 01:42 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1.	DEBTOR'S EXACTFUL	LLESALAIME	insert only one debtorname (12 or 1b	) - do not abbreviate or combine names			- 12				
	12. ORGANIZATION'S NAME										
	GIC CHICAGO, LLC										
OF	16. INDIVIDUAL SLAST NAME			FIRST NAME	MIODLE	NAME	SUFFIX				
-											
10.	1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY				
-	1260 N.	Dearborn	#1207	Chicago	IL	60618	US				
1d.	SEEINSTRUCTIONS		E ic Tree of organization on imited lability company	11. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any					
_		DEBTOR		illinois	1L00721115		NONE				
2.	ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - inspin only ( 19 of stor name (29 of 2b) - do not abbreviate or combine names										
$\tilde{\mathbf{y}}$	2s. ORGANIZATION'S NAI	2a. ORGANIZATION'S NAME									
O OR CONTROL OF THE PARTY OF TH											
_	Zb. Individual's Last Name		FIRS TNAME	MODLE	MIDDLE NAME						
į			U <sub>j</sub>		POSTAL CODE						
) ) )	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY				
) ~	SEEINSTRUCTIONS		2e. TYPE OF ORGANIZATION	PE OF ORGANIZATION 21. JURISDICTION OF O GA VIZATION		Zg. ORGANIZATIONAL ID ±, if any					
ذ 		ORGANIZATION DEBTOR	<u>,                                      </u>		. 1		NONE				
3.	SECURED PARTY'S NAME (orname of TOTAL ASSIGNEE of ASSIGNOR 5/P) - Insert only one secured party name (-> or 3b)										
Oi	36. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDCLE	MIDCLE NAME					
	1				2,0						
3c	MAILING ADDRESS			atr	SINE	IPSETAL CODE	COUNTRY				
	1408 W.	Baltimor	e Pike	Franklin Center	PA	19091	US				

4. This FINANCING STATEMENT covers the following collateral:

Real Property described in Exhibit "A" attached. Collateral described in Exhibit "B" attached.

_	ALTERNATION OF THE PROPERTY OF	Confidences	CONTRIBUTE CONTRIBUTE	DAU SEE AN OR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
<u>.</u>	ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR			AG. LIEN	NON-DUCTIONS
ŝ.	This FINANCING STATEMENT IS to be filed	for record (or recorded) in	the REAL 7. Check to REC	DUEST SEARCH REPOR	T(S) on Debtor(s)		
	This FINANCING STATEMENT IS to be filed		If epolicable [ADDITIONAL	FEET	optionali	Ali Debtors [[	Debtor 1 Debtor 2
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CRABTREE & FALLAR

File No: 04030504

### **EXHIBIT A - LEGAL DESCRIPTION**

Lots 21, 22 and 23 in Block 3 in South Shore Park, being a subdivision of west 1/2 of the southwest 1/4 (except streets) of Section 30, Township 38 North, Range 15, East of the third principal meridian, in Cook County, Illinois.



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#### EXHIBIT B

All buildings and improvements of every kind and description now or hereafter erected or placed thereon and all materials intended for construction, re-construction, alteration and repairs of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Mortgaged Premises more fully described on Exhibit "A" immediately upon the delivery thereof to such Mortgaged Premises; (ii) all fixtures now or hereafter owned by Debtor and attached to or contained in and used in connection with the Mortgaged Premises; (iii) all renewals or replacements or articles in substitution for the property described in (i) and (ii) above, whether or not the same or shall be attached to such Mortgaged Premises or building or buildings in any manner, it being mutually agreed that all the aforesaid property owned by Debtor be deemed to be included within the Mortgaged Premises immediately upon the delivery thereof to such Mortgaged Premises, and that all the aforesaid property owned by Debtor and placed by it on mortgaged Premises shall, so far as permitted by law, or deemed to be affixed to the Mortgaged Premises; (iv) all contract rights, general intangibles, actions and rights of action, including all rights to insurance policies proceeds; all equipment including parts, accessories, attachments, special tools, additions and accessions thereto, and (v) all proceeds, products, replacements, additions, substitutions, renewals, and accessions of and for the foregoing items.

(B) All rents, issues profits, revenue, income, proceeds, and other benefits flowing and derived from the Mortgaged Premises, provided, however, that permission is hereby given to Debtor so long as no default has occurred hereunder, to collect, receive, and DECL THIS OFFICE use such benefits from the property as they become due and payable, but not in advance thereof.