NOFFICIAL COP Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401

Doc#: 0423945033

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2004 09:00 AM Pg: 1 of 3



SATISFACTION

UNION PLANTERS MORTGAGE, I'vc #:0000295011752 "DASKALAKIS" Lender ID:615/527/1681767943 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ALEXANDROS DASKALAKIS AND ANNA DASKALAKIS, HUSBAND AND WIFE, originally to METROFIN MORTGAGE BANQUE INC, in the County of Cook, and the State of Illinois, Dated: 06/17/2002 Recorded: 10/04/2002 as Instrument No.: 0021091935, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14163030351192

Property Address: 720 W GORDON TERRACE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On August 13th, 2004

Sandra McAlpin, Assistant Vice President

SEAL SEAL SO

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On August 13th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf

VITNES hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UN ON PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 22-K IN 720 GORDON TERRACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

SUB-LOTS 25 7ND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN ADDITION TO LUFNA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25, LYING BETWEEN THE EAST LINE OF LOT 4
EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25
LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO
CHICAGO, BEING A SUBDIVISION OS LOTS 10 AND 19 AND VACATED STREET LYING BETWEEN SAID
LOTS IN THE SCHOOL TRUSTERS' SUPPLIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO
DECLARATION OF CONDOMINIUM OWNERSHI) FOR 720 GORDON TERRACE CONDOMINIUM ASSOCIATION
DATED MAY 5, 1978, AND FILED FOR RECORD ON JUNE 14, 1978, IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24491225 AND REGISTERED FOR RECORD
ON JUNE 14, 1978, IN THE OFFICE OF THE REGISTERAR OF TORRENS TITLES FOR COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER LR 3024350, OG STHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE ABOVE-DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF), ALL IN COOK CUNTY, ILLINOIS.