

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

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Doc#: **0423945034**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2004 09:00 AM Pg: 1 of 3

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000896282135 "PIOTROWSKI" Lender ID:617/627/1695275157 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by ROBERT PIOTROWSKI, AN UNMARRIED PERSON, originally to AMERIHOM MORTGAGE CO LLC, in the County of Cook, and the State of Illinois, Dated: 03/02/2004 Recorded: 03/15/2004 as Instrument No.: 0407505001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06241130260000

Property Address: 225 JUNIPER CIR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
On August 13th, 2004

By: 
Sandra McAlpin, Assistant Vice President

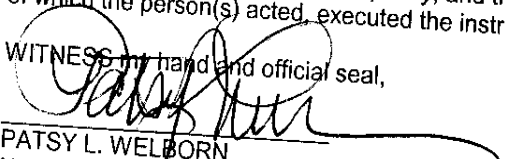


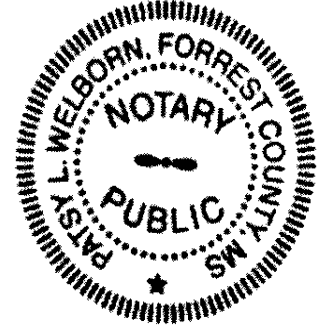
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STATE OF Mississippi
COUNTY OF Forrest

On August 13th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

Lot 4 in Block 4 in Streamwood Green Unit 1, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, excepting therefrom that part thereof described as follows: commencing at the Northwest corner of said Lot 4, thence Southeasterly along the Northerly line of said Lot 4, being an arc of a circle, being convex to the Southwest and having a radius of 60 feet, the chord thereof having a bearing of South 60 degrees, 11 minutes, 00 seconds East and a length of 11.06 feet, an arc distance of 11.06 feet to the place of beginning, thence South 6 degrees, 14 minutes, 53 seconds West, a distance of 42.34 feet; thence South 89 degrees, 10 minutes 24 seconds East, a distance of 8.00 feet; thence South 0 degrees 49 minutes 36 seconds West, a distance of 41.00 feet; thence South 43 degrees 03 minutes, 42 seconds West, a distance of 29.75 feet to a point on the South line of said Lot 4. thence North 87 degrees, 37 minutes, 13 seconds East along the South line of said Lot 4, a distance of 61.26 feet to the Southeast corner of said Lot 4; thence North 0 degrees 20 minutes, 30 seconds East along the East line of said Lot 4 a distance of 113.16 feet to the Northeast corner of said Lot 4; thence Westerly along the Northerly line of said Lot 4, being along an arc of a circle, convex to the South, having a radius of 60 feet, the chord thereof having a bearing of North 87 degrees, 06 minutes, 18 seconds West and a length of 44.24 feet, an arc distance of 45.30 feet, more or less, to the place of beginning, in Cook County, Illinois.