

UNOFFICIAL COPY

PREPARED BY:
Tricia Wilson
Equibanc



Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

Doc#: 0423946059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2004 10:28 AM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90840

(Space Above This Line For Recording Data)

min# 1002646-000909014-0 ASSIGNMENT OF REAL ESTATE MORTGAGE
mer# 1888 679 6377

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * 9094014
12-031 4810

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/15/04 and executed by GLORIA P. ALCALA and SOCORRO MARTINEZ to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. , page(s) , as Document No. 0403722224

COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
See attached Legal Discription

* MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
organized and existing under the laws of Delaware
64318 Miller Road, Flint, MI 48501-2026

PIN: 13-35-207-016-0000
COMMONLY KNOWN AS: 2315 N SPAULDING AVE, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: Marlene Hanten

Title: Marlene Hanten, Vice President

Marlene Hanten, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Witness: _____

Title: Closer _____

Witness: _____

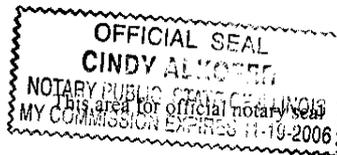
Title: _____

Given under my hand and official seal, this 23rd day of January, 2004.

Notary Public Cindy Alkofer
Notary Public Printed Name Cindy Alkofer

Cook County,
My Commission Expires 11/19/06

MEASSGN1



Handwritten signature and initials

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4810
9094014
ALCALA GLORIA P
N
N

Property of Cook County Clerk's Office

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Commitment Number: 0401-02470

EXHIBIT A
PROPERTY DESCRIPTION

ALCOVE

The land referred to in this Document is described as follows:

LOT "A" IN OVERFIELD'S SUBDIVISION OF LOTS 12 TO 14 INCLUSIVE, IN BLOCK 2 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-35-207-016-0000

CKA: 2315 N. SPAULDING, CHICAGO, IL 60467

Property of Cook County Clerk's Office