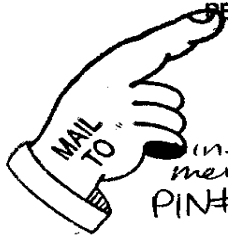


# UNOFFICIAL COPY



Doc#: 0423946065  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 10:30 AM Pg: 1 of 3

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90840



## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

int# 10026460009036088-5 12-031 903608E  
mers# 1-888-674-6377 4811  
PIN# 16-33-110-021-0000

FOR VALUE RECEIVED, **National City Mortgage Co. dba Commonwealth United Mortgage Company**, an Ohio Corporation, 3232 Newmark Drive, Miamisburg Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
organized and existing under the laws of Delaware  
64318 Miller Road, Flint, MI 48501-2026

3P

NCMC's, entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated 11/26/03 and are in the original principal amount of \$ 267,200.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, IL.

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
MORAIMA SOTO	0333947024	

IN TESTIMONY WHEREOF, said **National City Mortgage Co. dba Commonwealth United Mortgage Company** has hereunto set its hands this date, January 20, 2004.

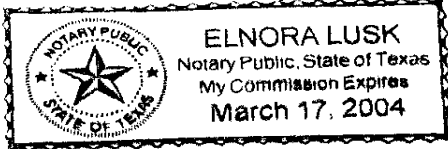
See attached legal description  
- Exhibit "A"

**National City Mortgage Co. dba Commonwealth United Mortgage Company**

BY: \_\_\_\_\_  
Name: **Cheryl Kreutzer**  
Title: **Mortgage Officer**

STATE OF TEXAS ) SS:  
COUNTY OF DALLAS

On this date, January 20, 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Cheryl Kreutzer**, the **Mortgage Officer** for an on behalf of **National City Mortgage Co. dba Commonwealth United Mortgage Company**, and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



*Elnora Lusk*  
Elnora Lusk Notary Public

My Commission Expires: 3/17/04

My County of Residence: **Dallas**

This Instrument Prepared by: **National City Mortgage Co. dba Commonwealth United Mortgage Company**

Return to: **National City Mortgage Co.**

Handwritten signature and initials

# UNOFFICIAL COPY

9036088

4811



SOTO MORAIMA

N

N

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004323230  
ESCROW NO.: 1301 - 004323230

**STREET ADDRESS:** 3202 SOUTH 54TH AVENUE  
**CITY:** CICERO                      **ZIP CODE:** 60804  
**TAX NUMBER:** 16-33-110-022-0000

**COUNTY:** COOK

**STREET ADDRESS:** 3202 SOUTH 54TH AVENUE  
**CITY:** CICERO                      **ZIP CODE:** 60804  
**TAX NUMBER:** 16-33-110-021-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

*Exhibit "A"*

LOTS 97 AND 98 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.