UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, T's
Recording Requester By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0423947138 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 08/26/2004 12:23 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012623005 LPS #: 2626059 Bin #: 080604-11

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES PLATBY CERTIFY, that a certain MORTGAGE dated 1/23/2004 made and executed by ANDREW SKULFIELD, SINGLE MAN to secure payment of the principal sum of \$1105(0.00 Dollars and interest to H & R BLOCK MORTGAGE COMPANY, A VIRGINIA LIMITED WIABILITY COMPANY in the County of COOK and State of IL Recorded: 2/23/2004 as Instrument #: 0405422058 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 25-03-102-021-0000

Property Address: 8739S MICHIGAN AVE, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 18, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle

Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF CLANGE

ON August 18, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, Scate of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780

(MIN #:) 267 0111

8/12/2004

9/1/2004

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EXHIBIT A

Loan#: 0012623005 LPS#: 2626059 Bin #: 080604-11

LOT 194, IN GARDEN HOES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

