

UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:
KAREN F WALKER
7542 S EBERHART AVE
CHICAGO IL 60619



Doc#: 0423901150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 11:37 AM Pg: 1 of 2

Loan Number: 685-8258727

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN F WALKER

Original Mortgagee(S): FIRST HOME MORTGAGE

Original Instrument No: n/a Date of Note: 02/12/2002 Original Recording Date: 03/08/2002

Property Address: 3821 WEST 123RD STREET #302 ALSIP, IL 60803

Legal Description: Lot Block Section Township Range Plat

UNIT NO. 1-302 AND GARAGE UNIT NO. G-10 IN VILLAGE GREENE UNIT NUMBER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNAFFS ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTH OF THE CENTER LINE OF CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFFS SUBDIVISION, EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26591132, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

Pin #: 24-26-304-034-1006

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2004.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS,
INC. "MERS"

== Gabrielle Harris ==

By: GABRIELLE HARRIS

Title: VICE PRESIDENT

State of UT }
City/County of CACHE }

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This instrument was acknowledged before me on 08/13/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE

