

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:  
CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651



Doc#: 0423901242  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 12:43 PM Pg: 1 of 2

Loan Number: 00009921574941

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAN HO CHOW SAL Y YUN

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0021080485 Date of Note: 09/05/2002 Original Recording Date: 10/02/2002

Property Address: 2338 S CANAL ST UNIT J CHICAGO, IL 60616

Legal Description: Lot Block Section Township Range Plat  
UNIT J ALL THAT PART OF A TRACT OF LAND DESCRIBED AS LOTS 1, 2, AND 3 IN BLOCK 8 IN SOUTH  
BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 62.80 FEET OF SAID TRACT AND LYING  
EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON  
SAID SOUTH LINE 85.76 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND WEST OF A  
LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH  
LINE 105.58 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, ALL IN COOK COUNTY,  
ILLINOIS.

Pin #: 17-28-109-018-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2004.

CHARTER ONE BANK, N.A.

== SANSOPHIA C BALLENTINE

==

By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 08/17/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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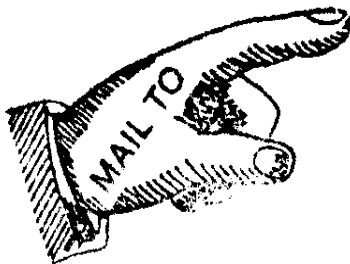
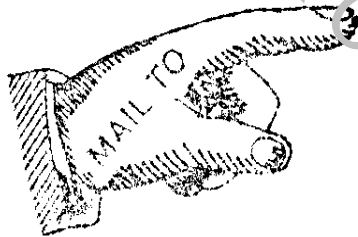
== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga



Property of Cook County Clerk's Office