

UNOFFICIAL COPY



Doc#: 0423903071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/28/2004 04:20 PM Pg: 1 of 2

SS  
LOAN #: 0012693354  
PIN #: 04-35-409-016-0000  
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: MARK J. KNEEDY AND CHERON M. KNEEDY, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 26, 2001 AND RECORDED ON NOVEMBER 5, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0011033428 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:  
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 4, 2002.

ATTESTED: Angella H. Bland BY: Betsy S. Everhart  
ANGELLA H. BLAND  
AUTHORIZED SIGNER  
BETSY S. EVERHART  
AUTHORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON DECEMBER 4, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings  
NOTARY PUBLIC, LINDA JENNINGS  
MY COMMISSION EXPIRES: 05/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059

Box 211 (M. Kneedy)

# UNOFFICIAL COPY

SS  
PAGE 2

LOAN #: 0012693354

PIN #: 04-35-409-016-0000

LEGAL DESCRIPTION:

LOT 5 IN SUBDIVISION OF PART OF LOTS 6 AND 8 IN NORTH SHORE BORDERS  
SUBDIVISION OF PART OF LOT 11 IN ASSESSOR'S DIVISION ALSO PART OF LOT 3 IN  
GEINSHECKER'S PARTITION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 35 AND THE  
SOUTHWEST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office