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CERTIFICATE OF RELEASE

Doc#: 0423904014

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/26/2004 08:09 AM Pg: 1 of 3

8/16/2004

Title Order Number: 393169

2. Mortgage dated 12/04/01 and recorded 12/17/01 as document number 0011196352, made by Santiago Garcia, to Long Beach Mortgage, to secure an indebtodness of \$112,400 and such other sums as provided therein.

The above referenced mortgage has been pai 1 ir accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. Clart's Offica The property described in the mortgage as follows:

Legal Description Exhibit A

3046 South Homan Avenue Chicago, Illinois 60623

P.I.N. Number:

16-26-427-042

(Signature)

Lynn Schaff

Stewart Title of Illinois

2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101

630-889-4000

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State of Illinois County of Cook

This instrument was acknowledged before me on 8/16/2004 by Lynn Schaff as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By 5 00 Return To:

Lynn Schaff
Stewart Title of Illi 1013
2055 W. Army Trail Pd.

Suite 110 Addison, IL 60101 630-889-4000 "OFFICIAL SEAL"
L. Schaff

Notery Fublic, State of Illinois My Commission Exp. 02/06/2008

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AUTA COMMITMENT
Schedule A - Legal Description
File Number: —TM153579

102819

Assoc. File No:

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GUARANTY COMPANY HEREIN CALLED THE COMPANY

War and

COMMITMENT - LEGAL DESCRIPTION

Lot 19 in Wittke and Pinkert's Homan Avenue Addition, being a subdivision of part of Block 22 in the Subdivision of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third TODORINGOR COOK COUNTY CLERK'S OFFICE Principal Meridian, in Cook County, Illinois.