## **UNOFFICIAL COPY**

2 N. LaSALLE OF ILLINOIS 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60902 WARRANTY DEED

137-017224

AFTER RECORDING RETURN THIS INSTRUMENT TO

KOKOSZKA & JANCZTR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0423905121

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/26/2004 10:41 AM Pg: 1 of 3

THIS INCLITURE, made and entered into this 13 day of 1000, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SANDRA PERKINS, 1924 EAST 219<sup>TH</sup> PLACE, SAUK VILLAGE, IL 60411, nis/bcr/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15230 CENTER AVE., HARVEY, IL 60426, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urba	n Development
Delivered in the presence of:	By: Dynn W	They-In-Fact ent of Housing and
"EXEMPT" under provisions of Par Section 4, Real Estate Transfer Tax		7,000 @
Sallolou Buyer, Seller of	Representative	BUILDING
STATE OF TEXAS	94	ORATEO . 18
COUNTY OF BEXAR )	Nº Nº	16381
Refore me, the undersigned, a Notary	Public in and for the State of T	Fexas County afor

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Aug. 13, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

HSIN-FAN SHIEH
Notary Public, State of Texas
My Commission Expires
May 23, 2007

My commission

My commission

expires:

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

SANDRA PENKINS 1924 East 218th Place Sauk Village, IL. 60411

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## **UNOFFICIAL COPY**

LOT 16 IN BLOCK 64 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCK 53, 54, 55, 62 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD; ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-17-111-029
C/K/A 15/230 SOUTH CENTER STREET, HARVEY, IL 60426