FICIAL COP'

07/01/04 Date:

Order Number:

2000



Doc#: 0423905273

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/26/2004 02:46 PM Pg: 1 of 2

1. Information convening mortgage(s) is as follows: MORTGAGE DATED OCTOBER 1, 2001 RECORDED OCTOBER 4, 2001 AS DOCUMENT NUMBER 0010923662 MADE BY TERES A FOSOWSKA, A WIDOW TO MIDAMERICA BANK, FSB TO SECURE A NOTE FOR \$35,000.00. SUN COO!

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests ir real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Bette Richardson

Telephone No.: (847) 397-1300

of) Tigor Title

State of Illinois

This Instrument was acknowledged before me on 7/1/04 by the above

Insurance Company.

COMMISSION EXPIRES 05/15/06

as (afficer for/agen

Notary Public

My commision expires on

Prepared by: Bette Richardson

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

LUCIA ESPINOSA 1406 TONSET LN

CRTOFRLS

SCHAUMBURG, ILLINOIS 60193-1252

SIROLA

0423905273 Page: 2 of 2

Permanent Index Number: 07-20-400-017-1001

Common Address: 1406 TONSET LN

SCHAUMBURG, ILLINOIS 60193-1252

Legal Description:

UNIT 11, AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21854990 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE S. TS.

Oroberty Or Coot County Clerk's Office COMMON ELEMENTS.