

# UNOFFICIAL COPY



0423906003

Doc#: 0423906003  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 08:40 AM Pg: 1 of 5

Recording Requested By:  
Chase Manhattan Mortgage Corporation

Record and Return to:  
Chase Manhattan Mortgage Corporation  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

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P.O. Box 509011  
San Diego, CA 92127



10251047

## Assignment of Mortgage

Document Prepared By *April O'Steen*  
April O'Steen, 10790 Rancho Bernardo Road, San Diego, CA 92127 (619) 605-6912

*SPG 3  
5-1  
MAY  
1910*

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**WHEN RECORDED MAIL TO:**

Aames Funding Corporation  
350 South Grand Avenue  
Los Angeles, CA 90071  
Attn: Collateral Control

Return To:

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey unto \*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is \* \* \_\_\_\_\_, made and executed by a certain Mortgage dated May 20, 2003 PAUL J. MAGEE AND WILLIE MAE MAGEE, HUSBAND AND WIFE, JOINT TENANTS

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois: As per Exhibit "A" attached hereto and made a part hereof

\* **DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A**  
\* **BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE**  
\* **1761 EAST ST. ANDREWS PLACE**  
\* **SANTA ANA, CALIFORNIA 92706**

Parcel ID#: 16-05-212-032

Property Address: 1414 NORTH MASSASOIT AVENUE, CHICAGO, IL 60651

such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Five Hundred Dollars & No/Cents

(Include the Original Principal Amount)

(\$ 121,500.00 )

*Recorded 5/27/03*

which Mortgage is of record in Book, Volume, or Liber No. *N/A*

*14234142* ) of the *official* Records of COOK

, at page *N/A* (or as No. \_\_\_\_\_ County, \_\_\_\_\_ State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: \_\_\_\_\_

DOC #: 301381 APPL #: 0005543606



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 29, 2003

Aames Funding Corporation DBA Aames Home Loan

Witness

*Karen Newton* (Assignor)

Karen Newton, Assistant Secretary

By:

Witness

*Tina Gueyikian* (Signature)

By:


Tina Gueyikian, Assistant Secretary

Attest

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

 LMP-995(IL) (0109).01

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DOC #:301382 APPL #: 0005543606

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Loan Number: 0005543606

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On May 29, 2003, before me, Catalina Serrano  
a Notary Public, in and for

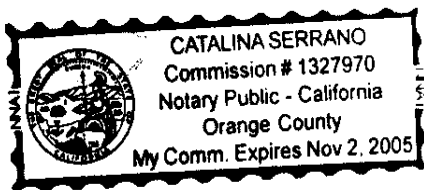
, said County and State, personally appeared

Karen Newton and Tina Gueyikun  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.



**UNOFFICIAL COPY****Exhibit A**

Application Number	1086524APR03
Tax ID Number:	16-05-212-032
GRANTEE Name(s)	PAUL J. MAGEE AND WILLIE MAE MAGEE, HUSBAND AND WIFE, JOINT TENANTS
Property Address	1414 NORTH MASSASOIT CHICAGO, IL 60651 COOK COUNTY

**Legal Description:**

THE SOUTH 33 FEET OF LOT 89 IN TODD'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WMM  
PJM