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Doc#: 0423906024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/26/2004 09:18 AM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, unto CITIMORTGAGE, INC.

, a corporation

organized and existing under the laws of the STATE OF DELAWARE (herein "Assignee"), whose address is 1000 Technology Lin., O'Fallon, MO 63304, a certain Mortgage dated May 4, 2004, made and executed by LYNN MEYRICK, A SINGLE PERSON and GEORGE A KAWKES. A SINGLE PERSON

whose address is 8697 WYMAN DRIVE TINLEY

TINLEY PARK, IL 60477

to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

following described property situated in COOK

of Illinois

PROPERTY TAX ID NUMBER: 27-35-309-021-0000

LOT 272 IN TOWNE POINTE SINGLE FAMILY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Ninety Six Trousand Dollars and no/100 (\$ 296,000 00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

r No. , at page

(or as

No.0417305210 of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

12/95

Page 1 of 2

MW 12/95.02

Initials:__

VMP MORTGAGE FORMS (800)521-7291



SY

0423906024 Page: 2 of 2

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ITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 7, 2004

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Vice President

By:

Jacqueline Earle - Sanchez V. P. Operations

, address: 100 W. 22ND ST. SU]

, tel. no.: (630) 628-2655 Coot County Clart's Office

OFFICIAL SEAL CYNTHIA LEONARD NOTAR PI BLIC - STATE OF ILLINOIS

This Instrument Prepar of By: Ellen Velkavrh

MY COMM SUN EXPIRES: 02-02-06

LOMBARD, IL 60149

Winess

Attes

Seal:

TAX I.D. NUMBER: 27-35-309-021-0000 8697 WYMAN DRIVE

TINLEY PARK, IL 60477

-995M1 (9512).03