

UNOFFICIAL COPY

Loan Number: 64955150



STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
John E Schumacher
Judy Macpherson Schumacher
6241 West Eddy
Chicago, IL 60634

Doc#: 0423908010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 10:45 AM Pg: 1 of 1



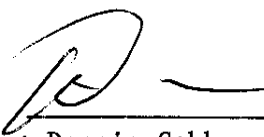
Release of Mortgage by Corporation

Know All Men By These Presents: That , a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John E Schumacher and Judy Macpherson Schumacher, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/29/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/07/1998 in Mortgage Book 8499 of records, Page 0130, Auditor's File No./Document No. 98580979 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

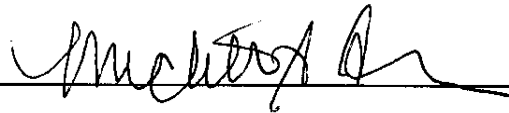
The West 30 feet of the East 60 feet of Lot 4 in Block 4 in Oliver L. Watson's Addison Avenue Addition to Chicago being a subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 13 East of the Third Principal Meridian, (except the 303 feet of the North 157.9 feet thereof) in Cook County, Illinois.

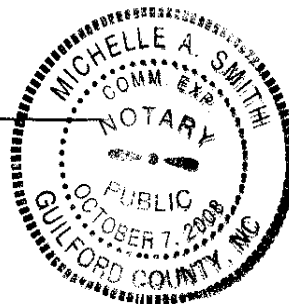
Property Address: 6241 W Eddy St, Chicago, IL 60634 412, PIN: 13-20-305-038

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said has caused these presents to be signed by its officer, on 06/10/2004.

By: 
Dennis Cobb
Vice President

State of , County of
The foregoing instrument was acknowledged before me on 06/10/2004 by , of a corporation, on behalf of the corporation.


Notary Public, State of
Qualified in County
Commission Expires



Prepared by: Dawn Trippe
Bank of America,

SX
PL
SN
MY
M.H.