

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0423912051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 11:05 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0061339164 RLS#: 166901



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEORGETTE NICHOLS
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: NOVEMBER 04, 2003

Recorded on: FEBRUARY 20, 2004 as Instrument No. 0405116177 in Book No. --- at Page No. ---


Property Address: 119 CIRCLE AVENUE, FOREST PARK, IL 60130-0000
County of COOK, State of ILLINOIS
PIN# 15-12-409-023-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 28, 2004

AMERIQUEST MORTGAGE COMPANY

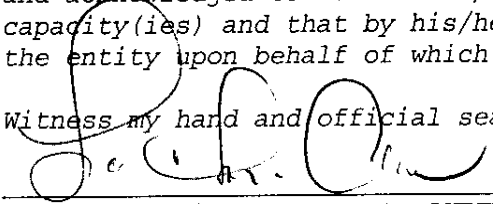
By:

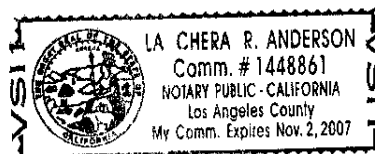

TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JULY 28, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON





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EXHIBIT

LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN Cook COUNTY, STATE OF Illinois,
AS MORE FULLY DESCRIBED IN DOCUMENT NO. 97513522, AND
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 20 (EXCEPTING THEREFROM THE SOUTH 121 FEET THEREOF
AS MEASURED ON THE WEST LINE THEREOF) IN BLOCK 1 IN THE
SUBDIVISION BY THE CHICAGO AND NORTH WESTERN RAILWAY
COMPANY OF PART OF THE RESERVATION FOR RAILROAD
PURPOSES AS SHOWN ON THE PLAT OF RAILROAD ADDITION TO
THE TOWN OF HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 14,
1881 AS DOCUMENT NO. 358829. A.P.N. 15-12-409-023

Cook County Clerk's Office