

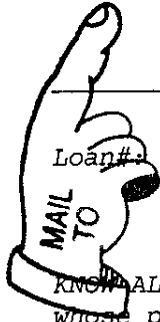
UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0423913093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 01:51 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0057299273 RLS#: 173890



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL R HANNA AND LINDA S HANNA, HUSBAND AND WIFE, TENANTS BY ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 26, 2004

Recorded on: APRIL 02, 2004 as Instrument No. 0409308098 in Book No. --- at Page No. ---


Property Address: 18136 HUMMINGBIRD DR, TINLEY PARK, IL 60477-0000
County of COOK, State of ILLINOIS
PIN# 27-34-407-005

Legal Description: LOT 39 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 10, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:


TERRI GIPSON, VICE PRESIDENT

By
2/2/05
Mey
JPS

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Loan#: 0057299273

RLS#: 173890

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On AUGUST 10, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office