

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0423913098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 01:52 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0033792029 RLS#: 167571



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROLYN ANDERSON, A WIDOW NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 21, 2002

Recorded on: JANUARY 30, 2002 as Instrument No. 0020125925 in Book No. --- at Page No. ---

Property Address: 8137 SOUTH AVALON, CHICAGO, IL 60619-0000  
County of COOK, State of ILLINOIS  
PIN# 20-35-217-010

Legal Description: LOT 12 IN BLOCK 3 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION OF PART OF BLOCKS 3 TO 6 IN PIERCES PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 05, 2004

AMERIQUEST MORTGAGE COMPANY

By: \_\_\_\_\_

TERRI GIPSON, Vice President

34  
2/23/05  
my  
/s/

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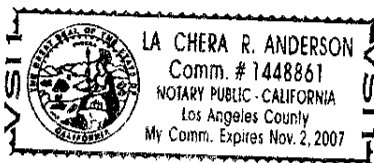
State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **AUGUST 05, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office