# **UNOFFICIAL COPY**



Doc#: 0423913014

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2004 09:10 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000494643312005N

## KNOW ALL MEN BY THESE PRESENTS

That New Century Mortgage Corporation of the County of LOS ANGELES and State of CALIFORNIA, by Countrywide Home Loans, Inc., as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby a knowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)....:

MITCHELL D SHANKS

Property

5230 WEST NEWPORT AVENUE,

P.I.N. 13-21-311-024-0000

Address.....

CHICAGO,IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/19/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0333239146, to the premises therein described as situated in the County of COOK, State of Illinois a, ioliows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of August, 2004.

POWER OF ATTORNEY RECORDED ON, 09/18/2002, BOOK: N/A, PAGE: N/A, **INSTRUMENT #: 21024972** 

New Century Mortgage Corporation, by Countrywide Home

Loans, Inc., as Attorney-In-Fact

Veronica Ruelas Assistant Secretary

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ruelas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of August, 2004.

CINDY SCRIBNER
COMM. #1441566 OF NOTARY PUBLIC-CALIFORNIA MILES Angeles County
My Comm. Exp. SEPT. 23, 2007

Cindy Scribner, No. ary public Commission expire: 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisf

MITCHELL D SHANKS 5230 W NEWPORT AVE CHICAGO, IL 60641

Prepared By: Sara Gomez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## LEGAL DESCRIPTION

#### Exhibit A

#### H50806

LOT 11 IN N. S. BUDZBAN'S RESUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 3, LOTS 1 TO 8 INCLUSIVE, THE EAST 1/2 OF LOT 11, ALL OF LOTS 12, 13, 14 AND THE WEST 1/2 OF LOT 15 IN BLOCK 4, IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP ON ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-21-311 024 9000

ORT AVENU.

ORCOOK

COUNTY CLOTH'S OFFICE C/K/A 5230 WEST NF WP DRT AVENUE, CHICAGO, ILLINOIS 60641